19.72

|      | Signed, sealed, and delivered  | JIM VAUGHN ENTERPRISES, INC.                                 |  |   | (SEAL)  |
|------|--|--|--|---|---|
| 7    | in the processes of:   | BY:  | 2.   | Como Di   | (SEAL)  |
| 1    | Darlid A Val   |  | President  | 1   |   |
|      | TI TATION O  | //   | 1 1 1 1  |   | (SEAL)  |
| . (  | Carroy Colly   |  | <del></del>  | <del></del>   | (SEAL)  |
|      |  | •  |  | . 34  | •   |
|      |  | •  |  |   |   |
| ,    |  |  |  |   |   |
| Í    |  |  |  |   | 3   |
| -    | CTATE OF COUTH CAPOLINA  |  | 188  | fortining <b>t</b> o  |   |
|      | STATE OF SOUTH CAROLINA  | PROB   | ATE  | 9   | •       |
|      | COUNTY OF GREENVILLE   |  |  | A. C.   | ,   |
|      | Personally appeared the undersigned witness and r  | made.oath th   | at (s)he saw the   | within named n  | nortgagor(s)                                  |
|      | sign, seal and as the Mortgagor(s) act and deed deliv  | er the within  |  |   |   |
|      | other witness subscribed above, witnessed the executi  | on thereof.  |  |   | 4   |
| -    |  | . 1 <u></u>  |  | . i fr  |   |
| •    | Supply 1.5   |  |  |   |   |
|      | SWORN to before me this day  |  |  | F   | ng Arriv                                      |
|      | of , 19,   |  | 74   |   |   |
| •    | (ôm x)   |  |  |   |   |
|      | Notary Public for South Carolina (SEAL)  |  |  |   |   |
|      |  | Ť.   |  |   |   |
|      |  |  | F 5 4 3.   |   |   |
|      | STATE OF SOUTH CAROLINA  | 9:   |  |   | •   |
|      | COUNTY OF GREENVILLE   | } PR   | OBATE  |   |   |
|      | COONTI OF GREENVILLE   | 1  |  |   |   |
|      | by its duly authorized officers, sign, seal and as the mand that (s)he, with the other witness subscribed about the control of | ve, witnessed  | the execution of   | thereof.  | , ce  |
|      | SWORN to before me this 13th day   |  |  | )   | ٠.  |
|      |  | 4.   |  | · •   | • •   |
|      | November 1972  |  |  |   | , i   |
| •    | (SEAL)   |  |  |   |   |
|      | Notary Public for South Carolina   |  |  |   |   |
|      | October 20, 1979   | • •  |  |   |   |
| ٠. ، |  | . "MO  | RTGAGOR=C  | ORPORATION  | ļu 🦠  |
| ٠, ١ | STATE OF SOUTH CAROLINA  | RENU   | JNCIATION O  | F DOWER   |   |
| ٠.,  | COUNTY OF GREENVILLE   | , ,  | je   |   |   |
|      | I, the undersigned Notary Public, do hereby cert wife (wives) of the above named mortgagor(s) respending privately and separately examined by me, did dompulsion, dread or fear of any person whomsoever, FEDERAL SAVINGS AND LOAN ASSOCIATION, of interest and estate, and all her right and claim of down  | ectively, did<br>leclare that s<br>renounce, re<br>GREENVILI | this day appear<br>he does freely,<br>lease and foreve<br>E, S. C., its su | before me, and<br>voluntarily, and<br>r relinquish unto<br>ccessors and ass | each, upon without any FIDELITY igns, all her |
|      | tioned and released.   | o, or, in and  | an and saigu   | m mo premises   |   |
|      |  |  |  |   |   |
|      |  |  |  | tal .   |   |
|      |  |  | 1  | 7 3 . 4.  |   |
|      | GIVEN under my hand and seal this  |  |  |   |   |
| 121  |  |  |  | <b>T</b>  |   |
|      | day of   | i Carrie   | 1 ) July 1   |   |   |
|      | day of   | <b>3</b>   |  |   |   |
|      | day of   |  |  | 0   |   |
|      | 19 (SEAL)  |  |  |   |   |
|      | 19   |  |  |   |   |
|      | 19 (SEAL)  |  | 126  |   |   |

11. The covenants herein contained shall bind, and the benefits and advantages shall inure to, the respective heirs, executors, administrators, successors, and assigns of the parties hereto. Whenever used, the singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

WITNESS my hand and seal this -13th day of

November